



لِبَعض شَانِهِم فَاذَن لِّمَن شِئتَ مِنهُم وَ استَغفِر لَهُمُ اللَّهَ إِنَّ اللَّهُ غُفُورٌ رَّحِيمٌ ﴿٢٣﴾

Those only are true believers who believe in Allah and His Messenger, and who, when they are with him on some matter of common importance which has brought them together, go not away until they have asked leave of him. Surely those who ask leave of thee, it is they who really believe in Allah and His Messenger. So, when they ask thy leave for some affair of theirs, give leave to those of them whom thou pleasest, and ask forgiveness for them of Allah. Surely, Allah is Most Forgiving, Merciful.(24:63)

سیےمومن تو وہی ہیں جواللہ پراوراس کےرسول پرایمان لائنیں اور جب کسی اہم اجتماعی معاملے پر (غور کے لئے)اس کے پاس انتظمے ہوں تو جب تک اس سے اجازت نہ لے لیں ، اٹھ کر نہ جا نمیں _ یقیناً وہ لوگ جو تچھ سے اجازت کیتے ہیں یہی وہ لوگ ہیں جواللہ اوراس کے رسول پر ایمان لانے والے ہیں۔ پس جب وہ تجھ سے اپنے بعض کاموں کی خاطراجازت لیں تو ان میں سے جسے چاہے اجازت دے دے اور ان کے لئے اللہ سے مغفرت طلب کرتارہ دیقیناً اللہ بہت بخشنے والا (اور) بار باررح کرنے والا (24:63)





1450. Abu Sa`id Al-Khudri (May Allah be pleased with him) reported: Mu'awiyah (May Allah be pleased with him) came to an assembly in the mosque and asked them: "What has made you sit together?" They replied, "We are sitting here to remember Allah." He said, "I adjure you by Allah to tell me whether nothing else has made you to sit together." They replied: "By Allah! We are sitting only to remember Allah." Then he said, "I did not adjure you because I suspected you. No one of my rank in the eyes of the Messenger of Allah (sallallaahu alayhi wa sallam) is the narrator of so few traditions as I am. The fact is that the Messenger of Allah (sallallaahu alayhi wa sallam) went out to a circle of his Companions and said, `What has made you sit there?' When they replied that they are sitting together to remember Allah and to praise Him for guiding them to Islam and bestowing favours on them, he (sallallaahu alayhi wa sallam) said, `I adjure you by Allah to tell me that nothing else has made you sit together.' On their reply that there was certainly no other purpose, he (sallallaahu alayhi wa sallam) said, 'I did not adjure you because I suspected you, but Jibril (Gabriel) came to me and told me that Allah was talking proudly of you to the angels

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Hadhrat Mirza Ghulam Ahmad Qadiani
The Promised Messiah (as)

Saying of the Messiah (as)

Not an Ordinary Convention

" It is essential for all those who can afford to undertake the journey, that they must come to attend this Convention which embodies many blessed objectives. They should disregard minor inconveniences in the cause of Allah and His prophet (peace be upon him.). Allah yields reward to the sincere persons at every step of their way, and no labour and hardship, undertaken in His way, ever goes to waste. I re-emphasize that you must not rank this convention in the same league as other, ordinary, human assemblies. This is a phenomenon that is based purely on the Divine Help, for propagation of Islam."

(Ishtihar 7 Dec. 1892, Majmoo`ah Ishtiharat Vol. I, Page 341)



World Head of Ahmadiyya Muslim Community delivers concluding Address at 124th Jalsa Salana Qadian



"Welcome the New Year by invoking blessings upon the Holy Prophet Muhammad (peace and blessings of Allah be upon him) so that we may become the recipients of the blessings associated with his personage" – Hazrat Mirza Masroor Ahmad

The 124th Annual Convention (Jalsa Salana) of the Ahmadiyya Muslim Community in Qadian, India, concluded on 30 December 2018 with a faith inspiring address by the World Head of the Ahmadiyya Muslim Community, the **Fifth Khalifa** (Caliph), **His Holiness**, **Hazrat Mirza Masroor Ahmad**.

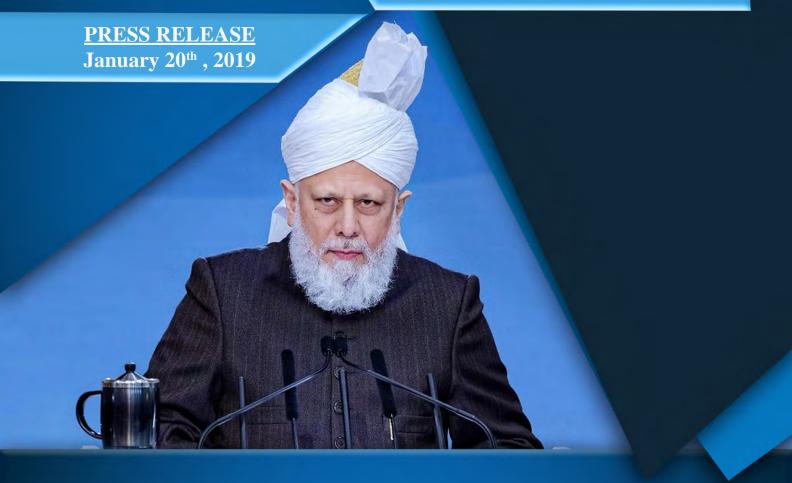
His Holiness addressed the final session via satellite link from the Baitul Futuh Mosque in London. Over 18,800 people attended the Convention in Qadian from 48 countries, while more than 5,000 gathered in London for the final session.

During his address, His Holiness outlined the grand status of the Holy Prophet Muhammad (peace and blessings of Allah be upon him) as elucidated by the Founder of the Ahmadiyya Muslim Community, His Holiness, Hazrat Mirza Ghulam Ahmad, the Promised Messiah (peace be upon him)

Throughout his address, His Holiness laid great emphasis on praying for the Holy Prophet Muhammad (peace and blessings of Allah be upon him) and invoking blessings upon him.

Beginning his address, **Hazrat Mirza Masroor Ahmad** spoke about the great services rendered by the **Promised Messiah** (**peace be upon him**) in proving the pre-eminent status of the **Holy Prophet** (**peace and blessings of Allah be upon him**).

Head of Ahmadiyya Muslim Community adresses Ahmadiyya Board of Arbitration's Centenary international Refresher Course



Ahmadiyya Board of Arbitration celebrates its centenary

On 20 January 2019, the World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness, Hazrat Mirza Masroor Ahmad delivered the keynote address at the International Refresher Course for the Ahmadiyya Board of Arbitration (Darul Qadha) to mark 100 years since the committee's establishment.

114 representatives of the attended from 15 countries for the weekend event held at the Baitul Futuh Mosque in south-west London on 19-20 January 2019.

During his address, His Holiness outlined the grand status of the Holy Prophet Muhammad (peace and blessings of Allah be upon him) as elucidated by the Founder of the Ahmadiyya Muslim Community, His Holiness, Hazrat Mirza Ghulam Ahmad, the Promised Messiah (peace be upon him).

Expressing his pleasure over the committee having been established for 100 years, **Hazrat Mirza Masroor Ahmad said:**

"With the Grace of Allah the Almighty, it has been 100 years since the establishment of Darul Qadha in the Ahmadiyya Muslim Community. We are gathered here today so that upon completion of 100 years we show gratitude to God that He has enabled us to administer this institution for 100 years and has given us the opportunity to serve within it."

Head of Ahmadiyya Muslim Community delivers Friday Sermon at Baitur Rahman Mosque, Maryland



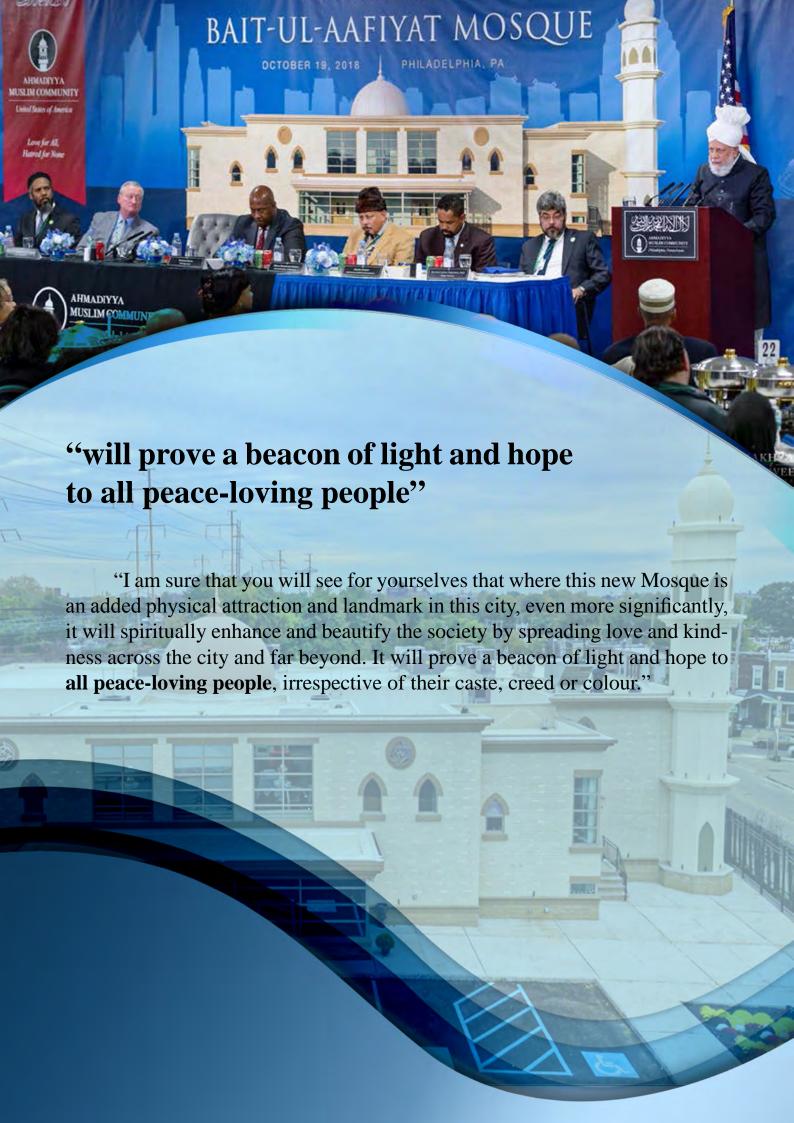
Thousands take part in Bai'at ceremony (oath of allegiance)

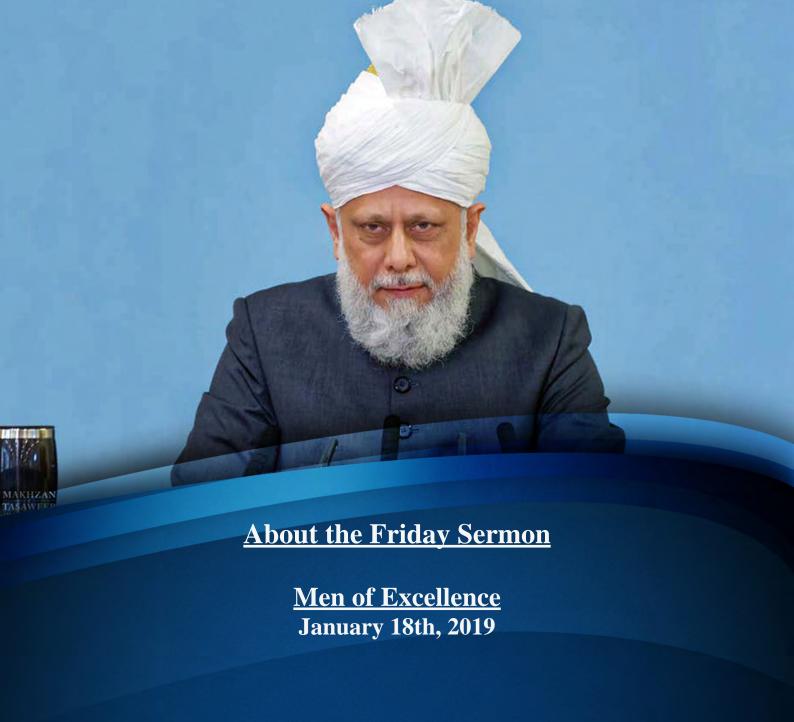
On 2 November 2018, the World Head of the Ahmadiyya Muslim Community, the Fifth Khalifa (Caliph), His Holiness, Hazrat Mirza Masroor Ahmad delivered his weekly Friday Sermon from the Baitur Rahman Mosque, Maryland, which serves as the National Headquarters of the Ahmadiyya Muslim Community in the United States.

In a faith inspiring and emotional address, His Holiness **reminded Ahmadi Muslims** of their duty to uphold the highest standards of morality at all times. He urged **Ahmadi Muslims** across the world to make every effort to act upon the moral and spiritual teachings that the **Promised Messiah** (**peace be upon him**) sought to see in his followers.

Hazrat Mirza Masroor Ahmad said:

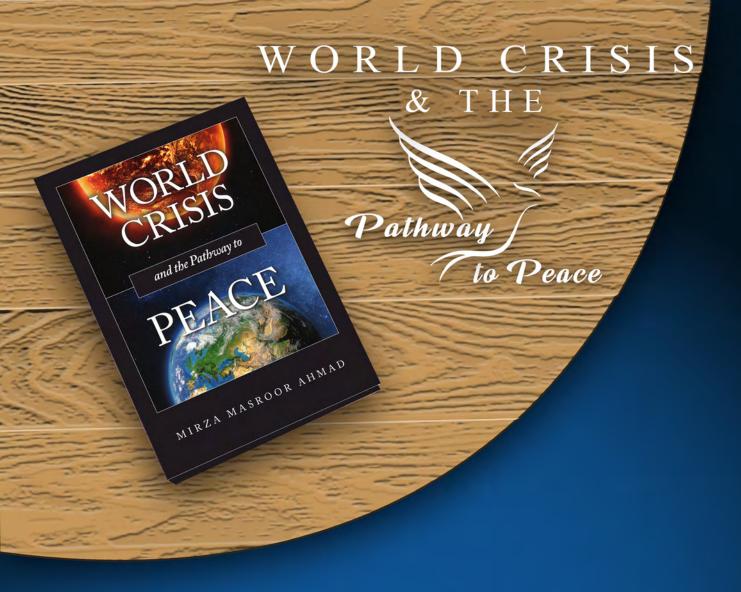
"To be a true Ahmadi Muslim, a mere verbal proclamation of accepting the **Promised Messiah** (**peace be upon him**) is not enough. Neither is it enough to simply calling yourself an **Ahmadi Muslim** as a result of having **Ahmadi Muslim parents**. To be a true Ahmadi Muslim in practice requires that we utilise all our capabilities in order to try and live up to the expectations laid forth by the **Promised Messiah** (**peace be upon him**)."





After reciting the Tashahhud, Ta'awwuz, and Surah Al-Fatihah, Hazrat Khalifatul Masih V (aba) stated:

Today, I will give an account on the life of Hazrat Amir Bin Fuhairah (ra). His title was Abu Amr and he belonged to the tribe of Azad. He was an African slave of Tufail Bin Abdullah Bin Sakhbarah, who was the stepbrother of Hazrat Aisha (ra). The term used here means for stepbrother means that he was her brother from the same mother, but they had different fathers. He was among those who were the first to accept Islam. He had accepted Islam before the Messenger of Allah (sa) went to Darul Arqam. Many a hardship was inflicted upon him by the disbelievers after he accepted Islam. Later on, Hazrat Abu Bakr (ra) bought and set him free. He used to graze the goats of Hazrat Abu Bakr (ra) during the time of the Migration to Medina. When the Messenger of Allah (sa) and Hazrat Abu Bakr (ra) were in hiding in the cave on Mount Thaur, during emigration to Madinah, he used to graze the goats all day long and then take the goats of Hazrat Abu Bakr (ra) close to the cave on Mount Thaur, so that they can milk the goats themselves. Later Hazrat Amir Bin Fuhairah (ra) would wipe all footsteps so that they could not be traced. When the Holy Prophet (sa) and Hazrat Abu Bakr came out of the cave on Mount Thaur and proceeded to Medina, Hazrat Amir Bin Fuhairah (ra) also accompanied hem on the camel. At that time, a mushrik from the tribe of Banu Adi was navigating the way for them.



Introduction

World Crisis and The Pathway to Peace by Hazrat Mirza Masroor Ahmad, Khalifatul Masih V (aba)

The world is passing through very turbulent times. The global economic crisis continues to manifest newer and graver dangers almost every week. The similarities to the period just before the Second World War continue to be cited and it seems clear that events are moving the world at an unprecedented pace towards a horrific Third World War.

In this book, His Holiness Mirza Masroor Ahmad, the Head of the worldwide Ahmadiyya Muslim Community warns the world of the fast approaching dangers and how it can avert disaster and chart a course to peace.







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